

PERRY & WALTERS, LLP

ATTORNEYS AT LAW

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JESSE W. WALTERS (1919-2003)

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(229) 432-0017

GARY LAMAR, JR.
STEVEN L. PRUITT, II

August 14, 2018

Mr. Sean J. Young
Legal Director
American Civil Liberties Union of Georgia
P. O. Box 77208
Atlanta, GA 30357

COPY

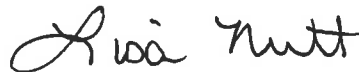
Tommy Coleman represents Randolph County. The Board of Elections and Registration is in receipt of your email on August 9, 2018. Mr. Coleman has been asked to respond on behalf of the Board.

He has reviewed your request and has determined that these documents to the extent they exist are open records subject to disclosure under the Act.

As you know, the law provides for a charge of \$0.10 per page and the cost of time necessary to comply with the request less fifteen minutes. It is estimated that the cost to comply with this request will be \$5.60. Please forward a check to my attention made payable to Randolph County.

Sincerely,

PERRY & WALTERS, LLP



Lisa Nutt, Legal Assistant

Enclosures
cc Todd Black

lisa nutt

From: Advertising and Legals <cuthbertsoutherntribune@gmail.com>
Sent: Thursday, August 02, 2018 2:30 PM
To: Todd Black
Cc: Southern Tribune
Subject: Re: RC BOE Precinct Consolidation

Thanks Todd, I will get this in the newspaper edition 08-09-18 as requested. Have a great evening!

Belinda Deal
Office Manager

Cuthbert Southern Tribune
229-732-6016 phone
1-844-269-9753 fax
66 Maple Street
P.O. Box 257
Cuthbert, GA 39840

Please submit NEWS to southerntribune@gmail.com (DEADLINE: 2PM Monday)
Submit LEGALS & RETAIL ADVERTISING to cuthbertsoutherntribune@gmail.com (Deadline legal: 12 PM Thursday - One Week Prior

On Thu, Aug 2, 2018 at 2:27 PM Todd Black <tblack.randolphcounty@gmail.com> wrote:

Good afternoon,

Please run this for 2 consecutive weeks, starting next Thursday, August 9th, 2018 and then Thursday, August 16th, 2018.

I hope you have a good day!

Todd Black

Director of Elections & Registration

Randolph County

93 Front Street

Cuthbert, Ga. 39840

Office: (855)782-6310

Fax: (229)474-3279

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lisa nutt

From: Southern Tribune <southerntribune@gmail.com>
Sent: Thursday, August 02, 2018 3:08 PM
To: Advertising and Legals
Cc: Todd Black
Subject: Re: RC BOE Precinct Consolidation

Hi Todd,
we will place this as a block ad, probably on the legal page. Our legal notices are only taking up a couple or three columns right now.

Also - i see a typo in the first paragraph.. gasoline should be gas line near the end of the paragraph. We will make that correction, with your OK.

thx!
Cindy

Cindy Millard, managing editor
Get The Southern Tribune and get the News!
News Desk: southerntribune@gmail.com
229-732-6016 Office
678-340-9415 Cell
1-844-269-9753 e-Fax

On Thu, Aug 2, 2018 at 2:32 PM, Advertising and Legals <cuthbertsoutherntribune@gmail.com> wrote:
Will be published on 08-09 and 08-16 as requested.

Belinda Deal
Office Manager

Cuthbert Southern Tribune
229-732-6016 phone
1-844-269-9753 fax
66 Maple Street
P.O. Box 257
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One Week Prior

On Thu, Aug 2, 2018 at 2:27 PM Todd Black <tblack.randolphcounty@gmail.com> wrote:

Good afternoon,

Please run this for 2 consecutive weeks, starting next Thursday, August 9th, 2018 and then Thursday, August 16th, 2018.

I hope you have a good day!

Todd Black

Director of Elections & Registration

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Office: (855)782-6310

Fax: (229)474-3279

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lisa nutt

From: Advertising and Legals <cuthbertsoutherntribune@gmail.com>
Sent: Tuesday, August 07, 2018 9:52 AM
To: Todd Black
Cc: Southern Tribune
Subject: Re: Public Meeting

Good Morning Todd,
Confirmed to be published on 8-9 and 8-16. Have a great day!

Belinda Deal
Office Manager

Cuthbert Southern Tribune
229-732-6016 phone
1-844-269-9753 fax
66 Maple Street
P.O. Box 257
Cuthbert, GA 39840

Please submit NEWS to southerntribune@gmail.com (DEADLINE: 2PM Monday)
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On Tue, Aug 7, 2018 at 9:47 AM Todd Black <tblack.randolphcounty@gmail.com> wrote:

Good morning,

Can you please run this for 2 consecutive weeks. August 9th – August 16th

Thanks!

Todd Black

Director of Elections & Registration

Randolph County

93 Front Street

Cuthbert, Ga. 39840

Office: (855)782-6310

Fax: (229)474-3279

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From: Johnson, Melody [<mailto:mjohnson@sos.ga.gov>]

Sent: Friday, July 27, 2018 5:05 PM

To: Todd Black

Subject: RE: Randolph County Precinct Consolidation

You will need to put out a call for a public hearing concerning the consolidation. Reference OCGA 21-2-261 and 21-2-265.

Melody Johnson
County Liaison
Georgia Secretary of State Brian P. Kemp
2 MLK Jr. Drive, SE
Suite 802 West Tower
Atlanta, GA 30334
(404) 656-2827

From: Todd Black <tblack.randolphcounty@gmail.com>

Sent: Wednesday, July 25, 2018 3:49 PM

To: Johnson, Melody <mjohnson@sos.ga.gov>

Subject: Randolph County Precinct Consolidation

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon Melody,

Randolph County is wanting to consolidate from 9 precincts down to 2 - Cuthbert Courthouse and Shellman before the November 6, 2018 election. I have attached the proposed precinct map.

I hope you have a good day!

Todd Black

Director of Elections & Registration

Randolph County

93 Front Street

Cuthbert, Ga. 39840

Office: (855)782-6310

Fax: (229)474-3279

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Good afternoon Lisa,




I am forwarding all emails in regards to the Proposed Precinct consolidation due to this request.

Todd

From: Sean J Young [mailto:SYoung@acluga.org]
Sent: Friday, August 10, 2018 11:24 AM
To: tblack.randolphcounty@gmail.com
Subject: RE: Open Records Request: August 9, 2018

Thank you confirming yesterday over the phone that you received this request. We will expect a response by Tuesday, August 14, which is three business days from our request. Please let me know if you have any questions.

Sean

Sean J. Young
Legal Director
American Civil Liberties Union of Georgia
PO Box 77208, Atlanta, GA 30357
SYoung@acluga.org | Phone 678-981-5295 | Fax 770-303-0060
WE THE PEOPLE | acluga.org   
Pronouns: he/him/his

ACLU
Georgia

This message may contain information that is confidential or legally privileged. If you are not the intended recipient, please immediately advise the sender by reply email that this message has been inadvertently transmitted to you and delete this email from your system.

From: Sean J Young
Sent: Thursday, August 9, 2018 2:18 PM
To: 'tblack.randolphcounty@gmail.com' <tblack.randolphcounty@gmail.com>
Subject: Open Records Request: August 9, 2018

Dear Randolph County Board of Elections & Registration,

Pursuant to the Open Records Act, I am requesting copies of the following documents:

- All e-mails, documents, and communications, whether exchanged through personal email addresses or work email addresses, concerning the proposed precinct consolidations to be discussed in upcoming meetings on August 16, August 17, and/or August 24, 2018.

I expect a response within three business days pursuant to the Open Records Act. Please give me a call if you have any questions.

Sean

Sean J. Young
Legal Director
American Civil Liberties Union of Georgia
PO Box 77208, Atlanta, GA 30357
SYoung@acluga.org | Phone 678-981-5295 | Fax 770-303-0060
WE THE PEOPLE | acluga.org   
Pronouns: he/him/his



"What makes an American is not the name or the blood or even the place of birth, but the belief in the principles of freedom and equality that this country stands for." - Antonin Scalia

This message may contain information that is confidential or legally privileged. If you are not the intended recipient, please immediately advise the sender by reply email that this message has been inadvertently transmitted to you and delete this email from your system.

From: Mike Maione [mailto:mike.maione@randolphcountyrva.gov]

Sent: Monday, August 06, 2018 7:48 AM

To: tblack.randolphcounty@gmail.com; Jonathan Scott

Subject: power point

Todd:

In preparing for the presentation I will need you to update the slides in the old presentation.

All Greene County references will need to be changed to Randolph.

You do not have to change the precinct slides I can still use them to make certain points.

We will need to add your present polling places data for the last six years.

One slide for each precinct with the following. (numbers and percentages)

- Absentee by mail numbers
 - Absentee in person numbers
 - Election day numbers
 - And a final slide with the same numbers for all precincts and the total votes cast
 - (we should also have a handout with the same info that is on the slides)
 - When you are finished would you please send me a copy of the new presentation by email...Thanks:
- Mike

From: Wright, Gina [<mailto:Gina.Wright@legis.ga.gov>]

Sent: Friday, May 18, 2018 4:23 PM

To: 'tblack.randolphcounty@gmail.com'

Subject: Randolph precinct proposal

Mr. Black:

Attached is a map showing the reduction of the county voting precincts to two- Cuthbert and Shellman. I believe this depicts the combination you had requested. If you have any questions or need further information on this, please let me know.

Thanks so much for your patience as I prepared this. I didn't forget! ☺

Have a super weekend,

Gina Wright

Gina Harbin Wright

Executive Director

Legislative and Congressional Reapportionment Office

Georgia General Assembly

18 Capitol Square, Suite 407

Coverdell Legislative Office Building

Atlanta, Georgia 30334

(404)656-5063

(404)463-4103 fax

www.legis.ga.gov/joint/reapportionment

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lisa nutt

From: Todd Black <tblack.randolphcounty@gmail.com>
Sent: Friday, August 10, 2018 4:08 PM
To: lisa nutt
Cc: Hayden H. Hooks
Subject: FW: Randolph precinct proposal
Attachments: randprec-2018 map.pdf

Ms. Wright helped with the proposed map.

From: Wright, Gina [<mailto:Gina.Wright@legis.ga.gov>]
Sent: Friday, May 18, 2018 4:23 PM
To: 'tblack.randolphcounty@gmail.com'
Subject: Randolph precinct proposal

Mr. Black:

Attached is a map showing the reduction of the county voting precincts to two- Cuthbert and Shellman. I believe this depicts the combination you had requested. If you have any questions or need further information on this, please let me know.

Thanks so much for your patience as I prepared this. I didn't forget! ☺

Have a super weekend,

Gina Wright

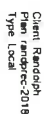
Gina Harbin Wright

Executive Director

Legislative and Congressional Reapportionment Office
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Library of Congress
505 2nd Street NE
Washington, DC 20540



From: Wright, Gina [mailto:Gina.Wright@legis.ga.gov]

Sent: Wednesday, May 23, 2018 12:31 PM

To: 'tblack.randolphcounty@gmail.com'

Subject: Maps

Todd:

Attached is the updated precinct proposal and a map of Cuthbert and Shellman. If you have any questions, just let me know!

Thanks,
Gina

Gina Harbin Wright

Executive Director

Legislative and Congressional Reapportionment Office

Georgia General Assembly

18 Capitol Square, Suite 407

Coverdell Legislative Office Building

Atlanta, Georgia 30334

(404)656-5063

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City of Shellman, Georgia



Legislative & Congressional
Reapportionment Office
Georgia General Assembly

Map layers

- Districts
- CITIES2017
- Pipeline/Power Line
- Railroad
- Streets
- County

0 .15 .3 .45
Miles



City of Cuthbert, Georgia



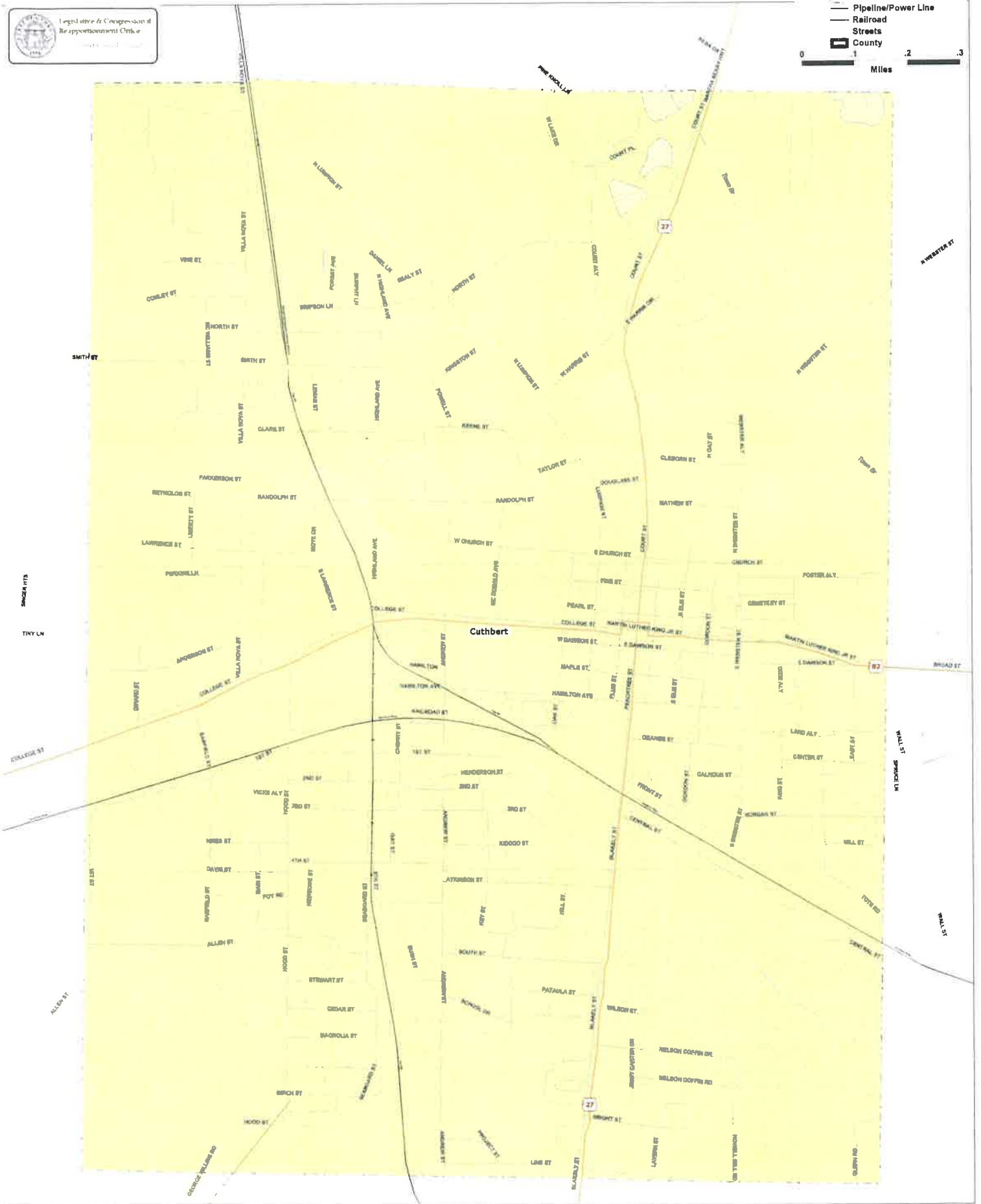
Legislative Commission of
Reapportionment Office

Map layers

- Districts
- CITIES2017
- Pipeline/Power Line
- Railroad
- Streets
- County

0 1 2 3
Miles

Cuthbert



lisa nutt

From: Todd Black <tblack.randolphcounty@gmail.com>
Sent: Friday, August 10, 2018 4:09 PM
To: lisa nutt
Cc: Hayden H. Hooks
Subject: FW: Maps
Attachments: randprec-2018 map 5-22-18.pdf; Shellman map.pdf; Cuthbert map.pdf

Finalized proposed map.

From: Wright, Gina [<mailto:Gina.Wright@legis.ga.gov>]
Sent: Wednesday, May 23, 2018 12:31 PM
To: 'tblack.randolphcounty@gmail.com'
Subject: Maps

Todd:

Attached is the updated precinct proposal and a map of Cuthbert and Shellman. If you have any questions, just let me know!

Thanks,
Gina

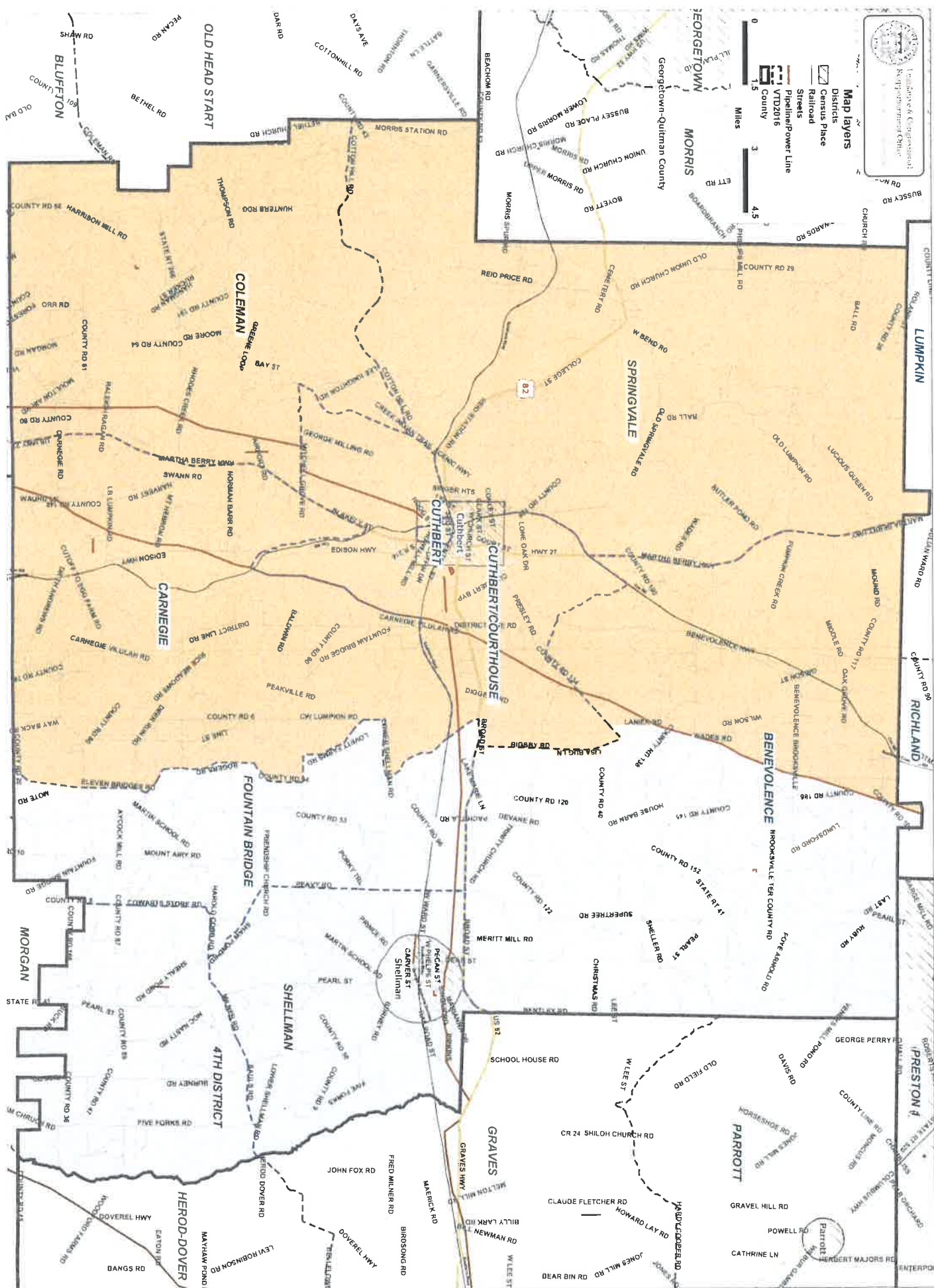
Gina Harbin Wright

Executive Director

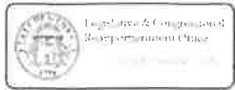
Legislative and Congressional Reapportionment Office
Georgia General Assembly
18 Capitol Square, Suite 407
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Atlanta, Georgia 30334
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Client: Randolph
Plan: randprec-2016
Type: Local



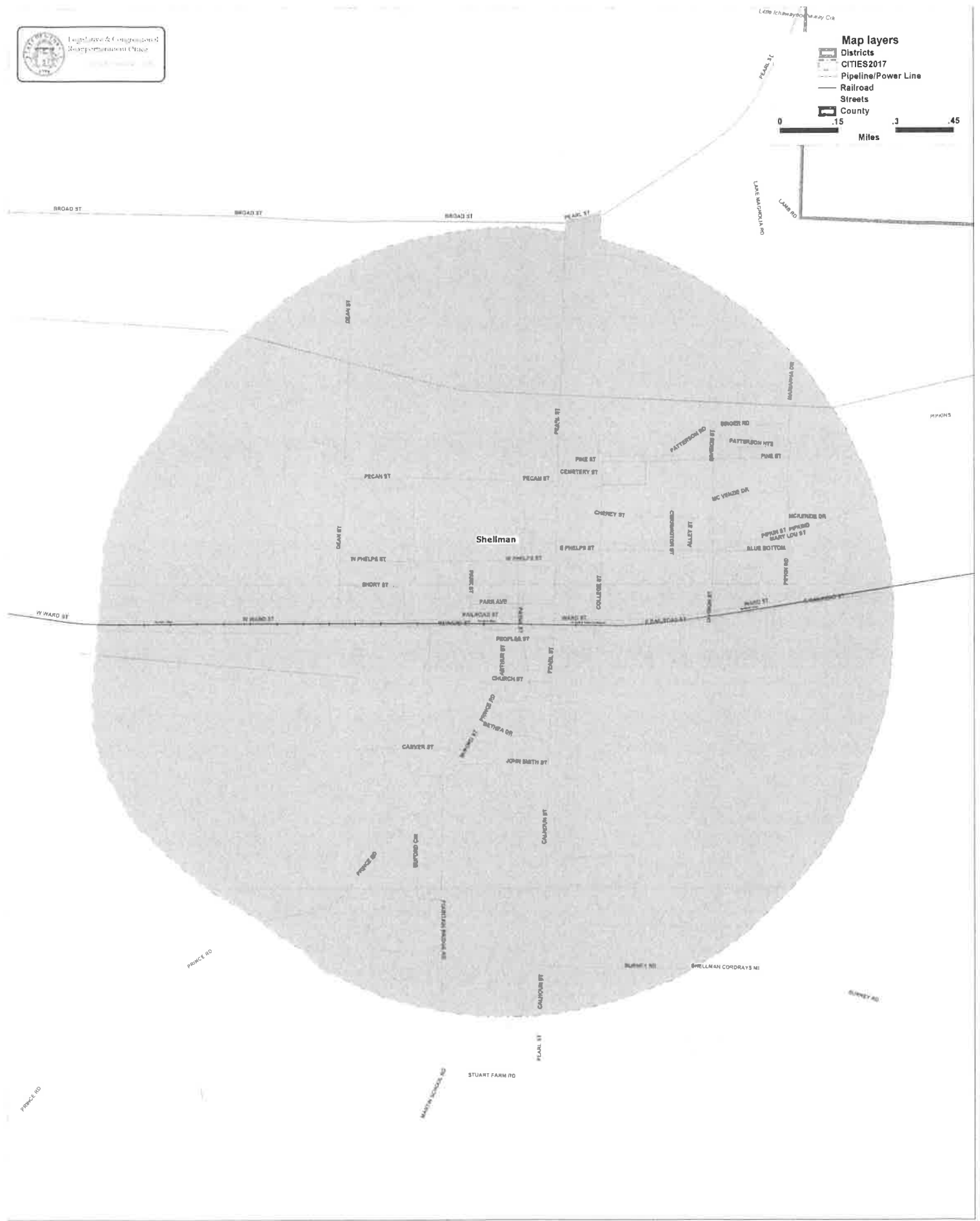
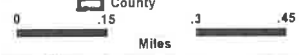
City of Shellman, Georgia



Legislative & Congressional
Reapportionment Office

Map layers

- Districts
- CITIES2017
- Pipeline/Power Line
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- Streets
- County



City of Cuthbert, Georgia



Legislative & Congressional
Reapportionment Office
Georgia General Assembly

Map layers

- Districts
- CITIES2017
- Pipeline/Power Line
- Railroad
- Streets
- County

0 .1 .2 .3
Miles

Cuthbert

